

**OUTDOOR
COMMUNITY EVENT
LICENSE APPLICATION**

1001 EAST 9TH STREET, BUILDING A

P.O. BOX 11130

RENO, NEVADA 89520-0027

(775) 328-3733

www.washoecounty.us

OUTDOOR COMMUNITY EVENT LICENSE GENERAL PROCEDURES

Definition: "Outdoor community event" means an assembly of more than 100 and less than 1,000 persons on any one day of the event gathered together for any purpose, at any location, other than a permanent building or permanent installation that has been constructed for and will accommodate the number of persons gathered therein.

1. **APPLICATION.** Complete the form in ink. This application is for events with attendance over 100 and less than 1,000 persons on any one day the event. There is a \$50.00 nonrefundable application fee. Applications will be returned if the application fee is not included. Three paper copies of the application and one electronic pdf file (memory stick or DVD) must be turned in at least **90 days** before the event. The application must include all required forms.
2. **APPLICATION DEADLINE.** All applications must be submitted at least **90 days** in advance of the event.
3. **LICENSING/PERMIT REQUIREMENTS.** An outdoor community event license is required on any public or private lands in the unincorporated area of Washoe County except for lands managed by the Washoe County Parks Department and state, trust, tribal, and federal lands. All events must meet land use/regulatory zone requirements before the license will be issued. For information on land use/regulatory zone requirements, call (775) 328-6100 with the parcel number(s) of the event. There are special application processes, depending on the size of the event:
 - a. *Events with between 100 and 299 people on any one day of the event.* These events require an outdoor community event license only. The Director of the Planning and Development Division shall approve, approve with conditions, or deny the license.
 - b. *Events with between 300 and 999 people on any one day of the event.* These events shall obtain both an outdoor community event license and an administrative permit. This application shall suffice for the outdoor community event license application and the administrative permit application. No additional fees are required for filing the administrative permit application. The Board of Adjustment shall approve, approve with conditions, or deny the license and permit.
4. **FEES.** The license fee for an outdoor community event is \$350.00 per day plus any booth fees if applicable. If the event is a carnival, circus or tent show the daily license fee is \$300, to a maximum amount of \$4,200, plus booth fees if applicable.

BOOTH FEES			
1-4 booths	\$ 25	50-59 booths	\$ 30
5-9 booths	\$ 50	60-69 booths	\$ 350
10-19 booths	\$ 100	70-79 booths	\$ 400
20-29 booths	\$ 150	80-89 booths	\$ 45
30-39 booths	\$ 200	90-100 booths	\$ 500
40-49 booths	\$ 250	More than 100 booths	\$ 500 plus \$5 for each booth in excess of 100

5. **INVESTIGATION.** The sheriff's office shall conduct a criminal history background check of the applicants (to include partners and corporate officers). Fingerprint impressions may be taken and submitted to the Nevada central repository for criminal history records and the Federal Bureau of Investigation. Fingerprint impressions will be taken after the application is turned in and deemed complete.
6. **CONDITIONS.** All conditions imposed by the Director or the Board of Adjustment for the outdoor community event license and/or the administrative permit must be met before the license will be issued.
7. **APPROVALS.** The application will be reviewed by the appropriate agencies. The application will be approved by the Director of the Planning and Development Division or the Board of Adjustment.
8. **ISSUANCE OF LICENSE.** The outdoor community event license will be issued after all fees have been paid and all necessary approvals have been received. The event license must be displayed prominently at the event and must be available for inspection. This license is valid only for the event authorized and not for any other event.

OUTDOOR COMMUNITY EVENT LICENSE/PERMIT

Materials required for submittal

X Fees – check(s) made payable to "Washoe County"

Application fee

X \$50 non-refundable application fee

Daily fee(s)

X \$350 daily fee plus appropriate booth fees

Carnival, circus or tent show fees

_____ \$300 daily fee (maximum of \$4200) plus appropriate booth fees

X Three packets and one electronic pdf file (memory stick or DVD). Each packet shall include the completed application and event plan. The event plan must include:

X Site plan showing the arrangement of all facilities; including ingress, egress, parking and camping; and,

Detailed explanations for:

X Security and fire protection

X Water supply and facilities

X Sanitation facilities

X Medical facilities and services

X Vehicle parking spaces

X Vehicle access and on-site traffic control

X Communication system

X Illuminating the premises (if applicable)

X Camping (if applicable)

X Cleanup and rubbish removal plan and cost estimates to return the event site to its pre-event condition

X Certified copies of articles of incorporation filed in Nevada (if applicable)

_____ Copy of partnership papers (if applicable)

_____ Insurer information and copy of insurance policy specific to event (copy must be furnished prior to the issuance of the license)

Submission Materials (continued)

- X Property ownership affidavit and permission to conduct event signed by each property owner(s) and notarized (separate form for each property owner)
- X Vendor list
- X Statement of Assets
- X Statement of Liabilities
- X Personal history of all applicants (to include corporate officers and partners)
- X Names and addresses of any person contributing, investing or having an expected financial interest greater than \$500 in producing the event
- X Names and addresses of any person expected to provide, for consideration, services or activities ancillary to or in conjunction with the event
- X Release of claims and authorization to release information signed by each applicant (to include corporate officers and partners) and notarized

OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

Application date: April 16, 2019

Applicant Information

Applicant's name: Maison T Ortiz Youth Outdoor Skills, Inc.
Mailing address: 4790 Caughlin Parkway #753 Reno NV 89519-0907
Street or PO Box City State Zip code
Phone: (844) 686-9672 (Business) (Home) (775) 287-2931 (Cell)

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n): Corporation Partnership Individual

If a corporation or a partnership, list corporate officers or partners:

Name	Address	Title
<u>Dennis R. Wilson</u>	<u>1795 Southview Dr., Sparks, NV 89436</u>	<u>Board President</u>
<u>Dave Stanley</u>	<u>8580 Bella Oaks Dr. Sparks, NV 89441</u>	<u>Board Vice-Pres</u>
<u>Michael M. Day</u>	<u>2262 Tangerine St., Sparks, NV 89434</u>	<u>Board Treasurer</u>

Event Information

Name of Event: Maison T Ortiz Youth Outdoor Skills Camp
Date(s) of Event: July 19, 20, and 21 of 2019 Hours of operation: 24 / 7
Location of Event: Winnemucca Ranch
Assessor Parcel Number(s): 079-200-46, 079-200-47, 079-200-50, 079-580-03, 079-580-04
Description of Event: The camp is a weekend-long event designed to immerse youths 11-14 years of age in outdoor skills training and a fun overnight camping experience.

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: Michael J. Bertoldi, Executive Director and Camp Director

Will an admission fee be charged for your event? Yes No

If yes, amount and type of fee(s): \$49.00 administrative fee

When will fee be collected? Pre-sales At entrance

Approximate number of participants and other persons: 140

Approximate number of customers and spectators: 120

Approximate maximum number of persons on any one day of the event: 260

Will food and/or beverages be served? Yes No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served? Yes No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music? Yes No

OUTDOOR COMMUNITY EVENT LICENSE

Insurer Information

(see Insurance, Hold Harmless & Indemnification Requirements)

Name of Insurer: To follow Policy number: _____

Attach copy of insurance policy specific to event (must be furnished prior to the issuance of the license)

Address of Insurer: Note: We are insured by our 3 founding sponsors as well as our policy

Street
City
State
Zip code

Limits of liability: _____

HISTORY OF SIMILAR EVENTS

(attach additional sheets if needed)

Describe the history of all similar events conducted, operated or promoted by the applicant. Include, at a minimum, event names, types, dates, locations, permits or licenses issued.

Maison T Ortiz Youth Outdoor Skills Camp - July 20 - 22, 2018 at Winnemucca Ranch

Maison T Ortiz Youth Outdoor Skills Camp - July 20 - 22, 2012 at Winnemucca Ranch

Maison T Ortiz Youth Outdoor Skills Camp - July 19 - 21, 2013 at Winnemucca Ranch

Maison T Ortiz Youth Outdoor Skills Camp - July 18 - 20, 2014 at Winnemucca Ranch

Maison T Ortiz Youth Outdoor Skills Camp - July 17 - 19, 2015 at Winnemucca Ranch

Maison T Ortiz Youth Outdoor Skills Camp - July 15 - 17, 2016 at Winnemucca Ranch

Vendor List

(attach additional sheets if needed)

Name of Vendor	Type of service or product
Camelot Party Rentals	Tents, tables and chairs
SANI-HUT Company	Portable toilets and wash stations
REMSA	Two EMT's, UTV and medical supplies for camp
COSTCO Wholesale	Food and beverages
United Rentals	Temporary power and distribution equipment
Sierra Electronics	Satellite phones for use at camp
Washoe County School District	School bus for emergency shelter and evacuation
Western Nevada Supply	Drinking water and use of tents
A-Team Trash Hauling	Trash Dumpster
Crystal Ice Company	Ice
ABC Fire	Use of fire extinguishers
Fingerprinting Express	Background checks
O'Banion's	Fish stocking

**OUTDOOR COMMUNITY EVENT
AFFIDAVIT OF PROPERTY OWNERSHIP
and/or PERMISSION TO CONDUCT EVENT**

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

I, Todd B. Jaksick, Manager of Buckhorn Land & Livestock LLC being duly sworn, depose, and say that I am an owner* of property involved in this outdoor community event and I do hereby:

(check appropriate box)

Affirm that I am an applicant for the below named proposed outdoor community event and also own the property or properties on which the event will be conducted

OR

Affirm that I give permission to the applicants for the below named proposed outdoor community event to conduct the event on the following property or properties which I own:

Assessor Parcel Number(s): 079-20043, 44, 45, 46, 47, 50 and

079-580-03, 04

Proposed Outdoor Community Event: Maison J. Ortiz Youth Outdoor Skills Camp

Signed Todd J

Subscribed and sworn to before me this 25th day of April, 2019

Nanette J. Childers
Notary Public in and for said county and state



My commission expires: 7/24/2019

*Owner refers to the following. Please mark the appropriate box.

- OWNER/JOINT OWNER
- CORPORATE OFFICER/PARTNER
- POWER OF ATTORNEY (Provide copy of Power of Attorney)
- AGENT (Notarized letter from property owner giving legal authority to agent)
- LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP

OUTDOOR COMMUNITY EVENT STATEMENT OF ASSETS

As of April 16 _____, 2019
 (Describe fully and indicate assets pledged)
 (If additional space is required, attached supporting pages or documents)

Current Assets

Cash on hand _____	\$ 0
Cash in safe deposit box _____	\$ 0
Cash in <u>First Independant Bank Operating</u> _____ <div style="text-align: center; font-size: small;">Location of Box</div>	\$ <u>97,306.98</u>
Cash in <u>First Independant Bant MTO Account</u> _____ <div style="text-align: center; font-size: small;">Name, Bank and Branch</div>	\$ <u>9,284.19</u>
Accounts and notes receivable (describe nature of receivable and when due) _____ _____	\$ 0 \$ 0
Other current assets _____ _____	\$ 0 \$ 0

Investments

Stocks, Bonds, etc (Market value) (If close held corporation, furnish current balance sheet) _____ _____ _____	\$ 0 \$ 0 \$ 0
Investments, other than stocks and bonds _____ _____ _____	\$ 0 \$ 0 \$ 0

Fixed assets

Real estate (Give location, description and fair value of each parcel) _____ _____ _____	\$ 0 \$ 0 \$ 0
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Other assets

Automobiles and other personal property Conex and Trailer _____	
Float Tubes _____	\$ <u>13,193.81</u>
Kitchen equipment _____	\$ _____

Total Assets \$ 119,784.98

Michael M. Day, Treasurer

 Print Name

**OUTDOOR COMMUNITY EVENT
STATEMENT OF LIABILITIES**

As of April 15, 2019
(Describe fully, indicate secured liabilities)
(If additional space is required, attached supporting pages or documents)

Current liabilities

Notes payable _____	Name, Bank and Branch _____	
	How secured _____	
		<u>\$ 0</u>
Due _____	Name, Bank and Branch _____	
	How secured _____	
		<u>\$ 0</u>
Notes payable _____	Name, Bank and Branch _____	
	How secured _____	
		<u>\$ 0</u>
Notes payable _____	Name, Bank and Branch _____	
	How secured _____	
		<u>\$ 0</u>
Other notes payable (indicate name, address and how secured)		

Accounts payable	<u>\$ 0</u>
Liability for Federal Income Tax (delinquent)	<u>\$ 0</u>
Provision for current year's Federal Income Tax	<u>\$ 0</u>
Provisions for other current taxes	<u>\$ 0</u>
Liability for other delinquent taxes	<u>\$ 0</u>

Mortgages payable (List each mortgage separately, how secured, and monthly payments due thereon)

_____	<u>\$ 0</u>

Other liabilities

_____	<u>\$ 0</u>
_____	<u>\$ 0</u>
_____	<u>\$ 0</u>

Total Liabilities \$ 0

Contingent liabilities (describe)

Michael M. Day, Treasurer
Print Name

Michael M. Day
4-16-19

OUTDOOR COMMUNITY EVENT

PERSONAL HISTORY

(complete a separate form for each applicant, to include corporate officers and partners)

Name in full: DENNIS RICHARD WILSON
First Middle Last

List ALL other names you have been known by: _____

Residence address: 1795 SOUTHVIEW DRIVE SPARKS NV 89436
Street City State Zip Code

Residence phone: [REDACTED] Business phone: 775-851-3600

Name of your present business or employer: ANIMAL EMERGENCY AND SPECIALTY CENTER

Business address: 6425 SOUTH VIRGINIA STREET RENO NV 89511
Street City State Zip Code

Type of business: VETERINARY HOSPITAL Position: HOSPITAL ADMINISTRATOR

How long engaged in this business: 27 YEARS

Date of birth: [REDACTED] Age: [REDACTED] Place of birth: [REDACTED]

List cities in which you have lived during the last ten years:

Dates From and To	City	State
<u>JUNE 1993 TO PRESENT</u>	<u>SPARKS, NV</u>	<u>NEVADA</u>

I, the undersigned, have answered all questions in this application and to the best of my knowledge all answers are true and correct. I further understand that disclosure of any false, misleading or incorrect answers could result in the denial of the license. The filing of the application does not authorize the conducting of any event for which a license is required, and any carrying on of such event before a license is issued may also be grounds for denial of a license.

DENNIS R. WILSON
Printed name of applicant

[Signature]
Signature of applicant

4-24-2019
Date

OUTDOOR COMMUNITY EVENT
PERSONAL HISTORY

(complete a separate form for each applicant, to include corporate officers and partners)

Name in full: JOHN DAVID STANLEY
First Middle Last

List ALL other names you have been known by: N/A

Residence address: 8580 BOLA OAKS DR. SPARKS NV 89441
Street City State Zip Code

Residence phone: [REDACTED] Business phone: SAME

Name of your present business or employer: TRUCKEE RIVER OUTFITTERS

Business address: SAME AS RESIDENCE
Street City State Zip Code

Type of business: FLY FISHING GUIDE Position: OWNER

How long engaged in this business: 30+ YEARS

Date of birth: [REDACTED] Age: [REDACTED] Place of birth: [REDACTED]

List cities in which you have lived during the last ten years:

Dates From and To	City	State
<u>1979-2015</u>	<u>RENO</u>	<u>NV</u>
<u>2015-2019</u>	<u>SPARKS</u>	<u>NV</u>

I, the undersigned, have answered all questions in this application and to the best of my knowledge all answers are true and correct. I further understand that disclosure of any false, misleading or incorrect answers could result in the denial of the license. The filing of the application does not authorize the conducting of any event for which a license is required, and any carrying on of such event before a license is issued may also be grounds for denial of a license.

JOHN DAVID STANLEY
Printed name of applicant

[Signature]
Signature of applicant

4/16/19
Date

OUTDOOR COMMUNITY EVENT
PERSONAL HISTORY

(complete a separate form for each applicant, to include corporate officers and partners)

Name in full: Kathryn Jean Blubaugh
First Middle Last

List ALL other names you have been known by: Frechette, Holbo, Blehm

Residence address: 8580 Bella Oaks Dr Sparks NV 89441
Street City State Zip Code

Residence phone: [REDACTED] Business phone: —

Name of your present business or employer: retired

Business address: —
Street City State Zip Code

Type of business: — Position: —

How long engaged in this business: —

Date of birth: [REDACTED] Age: — Place of birth: [REDACTED]

List cities in which you have lived during the last ten years:

Dates From and To	City	State
<u>2009-2015</u>	<u>Reno</u>	<u>NV</u>
<u>2015 - Present</u>	<u>Sparks</u>	<u>NV</u>

I, the undersigned, have answered all questions in this application and to the best of my knowledge all answers are true and correct. I further understand that disclosure of any false, misleading or incorrect answers could result in the denial of the license. The filing of the application does not authorize the conducting of any event for which a license is required, and any carrying on of such event before a license is issued may also be grounds for denial of a license.

Kathryn Jean Blubaugh
Printed name of applicant

Kathryn Jean Blubaugh
Signature of applicant

April 16 2019
Date

List of Sponsors \$500.00 or more

Nevada Bighorns Unlimited, Reno (NBU, Reno)

Attn: Mr. Josh Vittori-President
P.O. Box 21393
Reno, NV 89515-1393

Dear Jeff:

\$5,000

Founding Sponsor

Northern Nevada Chapter Safari Club International (NNSCI)

Attn: Mr. Larry Johns, Chapter President
4790 Caughlin Pkwy, PMB 227
Reno, NV 89509-0907

Dear Mike:

\$5,000

Founding Sponsor

Rotary Club of Sparks (Sparks Rotary)

Attn: Ms. Brandy Rosse, President
P.O. Box 97
Sparks, NV 89432

Dear Brandy:

\$5,000

Founding Sponsor

Maison Ortiz Fund

Attn: Tom Ortiz and Carrie Ortiz
c/o Community Foundation of Western Nevada
50 Washington St
Reno, NV 89503
Dear Tom and Carrie:

\$5,000

Founding Sponsor

E.L. Cord Foundation

Attn: Mr. William O. Bradley Jr, Principal
6900 South McCarran, #2000
Reno, NV 89509

Dear Bill:

\$10,000

Corporate Level Sponsor

Nevada Record Book Foundation (NRBF)

Attn: Mr. Tim Humes, President
PO Box 19338
Reno, NV 89511

Dear Tim:

\$10,000

Corporate Level Sponsor

Rocky Mountain Elk Foundation (RMEF)

Attn: Mr. Les Smith, Nevada Regional Director

\$5,000

Sustaining Level Sponsor

4327 Titan Court
Sparks, NV 89436

Dear Les:

Wild Sheep Foundation (WSF)

Attn: Mr. Gray Thornton, President and CEO
720 Allen Avenue
Cody, WY 82414

\$5,000

Sustaining Level Sponsor

Dear Gray:

Dermody Family Foundation

Attn: Michael and Tammy Dermody
5500 Equity Avenue
Reno NV 89502

\$2,500

Camp Level Sponsor

Dear Michael and Tammy:

Cabela's Outdoor Fund (COF)

Attn: Ms. Kellie Mowery
2200 W. Cabela's Pkwy.
Gonzales, LA 70737

\$2,500

Camp Level Sponsor

Dear Kellie:

cc: Reno Store, Mr. Mike Aiazzi and Mr. Jamie Klund

Carson Valley Chukar Club

Attn: Mr. Steve Nalder, President
PO Box 1122
Gardnerville, NV 89410

\$2,500

Camp Level Sponsor

Dear Steve:

Thelma B. and Thomas P. Hart Foundation

Attn: Mr. Mark W. Knobel
PO Box 2670
Reno, NV 89505-2670

\$2,000

Camp Level Sponsor

Dear Mark:

Reno Rodeo Foundation

Attn: Ms. Clara Andriola, Executive Director
500 Ryland St., Ste. 200
Reno, Nevada 89502

\$2,500

Camp Level Sponsor

Dear Clara:

Nine Caribou Productions

Attn: Mr. Jake Willers
PO Box 18443
Reno, NV 89511-8443

\$2,500

Camp Level Sponsor

Dear Jake:

Nevada Bighorns Unlimited, Fallon (NBU, Fallon)

Attn: Mr. Dennis Rechel, President

\$2,500

Camp Level Sponsor

PO Box 2308
Fallon, NV 89406

Dear Dennis:

Western Nevada Supply

Attn: Mr. Aaron Blackwell
950 S Rock Blvd
Sparks, NV 89431

\$1,500

Event Level Sponsor

Dear Aaron:

REMSA

Attn: Mr. Alan Tom, Special Events Manager
450 Edison Way
Reno, NV 89502

\$960

Event Level Sponsor

Dear Alan:

Truckee Meadows Electric

Attn: Mr. Scott Peterson, President
4607 Aircenter Circle
Reno, NV 89502

\$1,000

Event Level Sponsor

Dear Scott:

**University of Nevada Athletics
Wolf Pack Rifle Team**

Attn: Mr. Fred Harvey, Head Coach
1664 N. Virginia Street
Legacy Hall/MS 264
Reno, NV 89557-0110

\$1,000

Camp Level Sponsor

Dear Fred:

Wasting Arrows

Attn: Mr. Lystra Pitts
4855 Joule St.
Reno, NV 89502

\$1,875

Event Level Sponsor

Dear Lystra:

Czyz's Appliance

Attn: Tom and Tammy Czyz
9738 South Virginia Street
Reno, NV 89511-4811

\$1,000

Event Level Sponsor

Dear Tom and Tammy:

Q&D Construction

Attn: Mr. Lance Semenکو, Chief Operating Officer
1050 S. 21st Street
Sparks, NV 89431

\$1,000

Event Level Sponsor

Dear Lance:

Camelot Party Rentals

\$1,200

Attn: Mr. Michael Martinez
152 Coney Island Dr,
Sparks, NV 89431

Dear Michael:

Event Level Sponsor

--

Nevada Muleys

Attn: Mr. Jim Rackley,
P.O. Box 1828
Winnemucca, NV 89446

Dear Jim:

\$1,000

Event Level Sponsor

--

Rotary Club of Smith Valley

Attn: Ms. Lorie McMahon, President
PO Box 357
Wellington, NV 89444-0357

Dear Lorie:

\$1,600

Event Level Sponsor

--

Scheel's

Attn: Jeri Nelson-Fulgham and Chris Pyrah
1200 Scheels Drive
Sparks, NV 89434

Dear Jeri and Chris:

\$850

Campfire Level Sponsor

--

United Rentals

Attn: Mr. Matt Teske
790 Glendale Ave.
Sparks, NV 89431

Dear Matt:

\$600

Campfire Level Sponsor

--

Pinocchio's

Attn: Mr. JP Pinocchio
5995 S. Virginia St.
Reno, NV 89510

Dear JP:

\$750

Campfire Level Sponsor

--

UNR Cast and Blast

c/o Ms. Madison Stout
5225 Alcorn Rd.
Fallon, NV 89406

Dear Madi:

\$500

Campfire Level Sponsor

--

SOROPTIMIST INTERNATIONAL OF CARSON CITY (SICC)

Attn: Ms. Jean Bondiatt, President
P.O. Box 794
Carson City, NV 89702

Dear Jean:

\$500

Campfire Level Sponsor

--

Swag Blue Moon

Attn: Mr. Joe Cervantes
1375 Greg Parkway, Tuite 105
Sparks, NV 89431

Dear Joe:

\$500

Campfire Level Sponsor

Mark, Fore and Strike

Attn: Mr. Dave and Mr. Todd Piccinini
490 Kietzke Lane
Reno, NV 89502

Dear Dave and Todd:

\$750

Campfire Level Sponsor

Laxalt & Nomura, Ltd.

Mr. Daniel T. Hayward, Esq.
9600 Gateway Drive
Reno, NV 89521

Dear Dan:

\$600

Campfire Level Sponsor

A-Team Trash Hauling

Attn: Mr. Aaron Schmerber
315 Staggs Leap Circle
Sparks, NV 89441

Dear Aaron:

\$600

Campfire Level Sponsor

**OUTDOOR COMMUNITY EVENT
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

AUTHORIZATION TO RELEASE INFORMATION

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

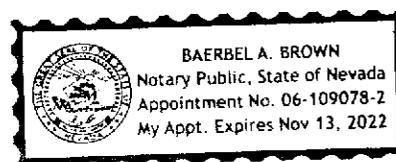
IN WITNESS WHEREOF, I have executed this release at SPARKS, NV on the
16TH day of APRIL, 2019.

JOHN DAVID STANLEY
Printed name of applicant

[Signature]
Signature of applicant

Subscribed and sworn to before me this 16th day of APRIL, 2019

Baerbel A. Brown
Notary Public in and for said county and state
NEVADA - WASHOE COUNTY
My commission expires: NOV 13, 2022



OUTDOOR COMMUNITY EVENT

RELEASE OF CLAIMS

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

AUTHORIZATION TO RELEASE INFORMATION

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at 24th on the 24th day of APRIL, 2019.

DENNIS R. WILSON

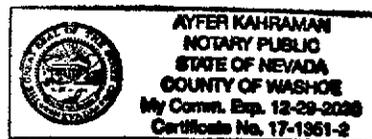
Printed name of applicant

[Signature]

Signature of applicant

Subscribed and sworn to before me this 24th day of April, 2019

[Signature]
Notary Public in and for said county and state



My commission expires: 12/29/2020

**OUTDOOR COMMUNITY EVENT
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

AUTHORIZATION TO RELEASE INFORMATION

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at SPARKS, NV on the 16th day of APRIL, 2019.

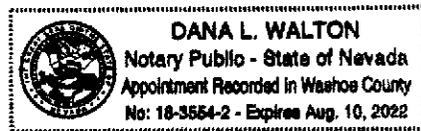
Kathryn Blubaugh
Printed name of applicant

Kathryn Blubaugh
Signature of applicant

Subscribed and sworn to before me this 16th day of April, 2019

Dana R. Walton Washoe, Nevada
Notary Public in and for said county and state

My commission expires: 8/10/2022



**OUTDOOR COMMUNITY EVENT
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

AUTHORIZATION TO RELEASE INFORMATION

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

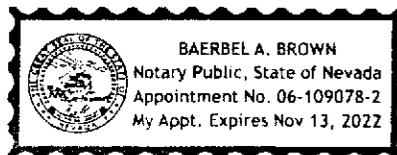
IN WITNESS WHEREOF, I have executed this release at 1:43 pm on the 16th day of April, 2019.

Michael M. Day
Printed name of applicant

[Signature]
Signature of applicant

Subscribed and sworn to before me this 16th day of APRIL, 2019

[Signature]
Notary Public in and for said county and state



My commission expires: Nov 13, 2022

**OUTDOOR COMMUNITY EVENT
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

Pursuant to Washoe County Code section 25.303, any applicant for a Washoe County outdoor community event license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor community event license may be issued.

INDEMNIFICATION & HOLD HARMLESS

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

INSURANCE REQUIREMENTS

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

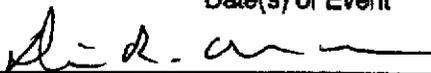
APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.

I hereby agree to the all of the provisions stated above:

<u>MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP</u>	<u>JULY 19-21, 2019</u>
Name of Event	Date(s) of Event
<u>DENNIS R. WILSON</u>	<u></u>
Applicant's name (printed)	Applicant's signature
Date: <u>4-24-2019</u>	

**OUTDOOR COMMUNITY EVENT
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

Pursuant to Washoe County Code section 25.303, any applicant for a Washoe County outdoor community event license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor community event license may be issued.

INDEMNIFICATION & HOLD HARMLESS

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

INSURANCE REQUIREMENTS

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.

I hereby agree to the all of the provisions stated above:

MANSON TORTIZ YOUTH OUTDOOR SKILLS CAMP

Name of Event

July 19, 20, 21, 2019

Date(s) of Event

JOHN DAVID STANLEY

Applicant's name (printed)



Applicant's signature

Date: 4/16/19

**OUTDOOR COMMUNITY EVENT
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

Pursuant to Washoe County Code section 25.303, any applicant for a Washoe County outdoor community event license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor community event license may be issued.

INDEMNIFICATION & HOLD HARMLESS

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

INSURANCE REQUIREMENTS

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.

I hereby agree to the all of the provisions stated above:

<u>Maison T Ortiz Youth Outdoor Skills Camp</u> Name of Event	<u>June 19, 20, 21, 2019</u> Date(s) of Event
<u>Kathryn Jean Blubaugh</u> Applicant's name (printed)	<u>Kathryn Jean Blubaugh</u> Applicant's signature

Date: April 14 2019

**OUTDOOR COMMUNITY EVENT
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

Pursuant to Washoe County Code section 25.303, any applicant for a Washoe County outdoor community event license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor community event license may be issued.

INDEMNIFICATION & HOLD HARMLESS

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

INSURANCE REQUIREMENTS

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.

I hereby agree to the all of the provisions stated above:

Maison T. Ortiz Youth Outdoor Skills Camp July 19-21, 2019
Name of Event Date(s) of Event

Michael M. Day Michael M. Day
Applicant's name (printed) Applicant's signature

Date: April 16, 2019

**OUTDOOR COMMUNITY EVENT
(Outdoor Festivals)
WASHOE COUNTY CODE CHAPTERS 25 & 110**

EXTRACT FROM WASHOE COUNTY CODE CHAPTER 25

25.013 Definitions. (extract, definitions for Outdoor Festivals only)

14. "Outdoor community event" means an assembly of more than 100 and less than 1000 persons on any 1 day of the event gathered together for any purpose, at any location, other than a permanent building or permanent installation that has been constructed for and will accommodate the number of persons gathered therein.

15. "Outdoor festival" means an assembly of 1,000 or more persons on any 1 day of the event gathered together for any purpose, at any location, other than a permanent building or permanent installation that has been constructed for and will accommodate the number of persons gathered therein.

25.263 Definitions. As used in sections 25.263 to 25.305, inclusive:

1. The terms "outdoor community event" and "outdoor festival" have the meanings ascribed to them in section 25.013.

2. "Carnival" means a traveling business providing commercial entertainment consisting of sideshows, concessions, rides, games of chance, and other amusements. When held outdoors, a carnival is a type of outdoor festival or outdoor community event.

3. "Circus" means a traveling business providing commercial performances by acrobats, trained animals, clowns, jugglers, and others within a tent or arena. When held outdoors or in a tent, a circus is a type of outdoor festival or outdoor community event.

4. "Tent show" means a traveling business providing music, lectures, or entertainment in a tent, and is a type of outdoor festival or outdoor community event.

[§4, Ord. No. 1099; A. Ord. No. 1138]

25.265 License required for certain outdoor events. In addition to complying with the general provisions of this chapter, a person must secure a license in accordance with sections 25.263 to 25.305, inclusive, to operate or conduct:

1. An outdoor festival including, without limitation, an outdoor circus, carnival, or other outdoor entertainment event for 1000 or more persons on any one (1) day of the event for which an outdoor festival license is required pursuant to sections 110.310.15 and 110.310.20 inclusive.

2. An outdoor community event. The license is in addition to any administrative permit granted pursuant to section 110.310.15.

[§5, Ord. No. 1099; A. Ord. Nos. 1138, 1260]

25.267 License valid for one event only. A license issued under sections 25.263 to 25.305 is valid only for the event authorized and not for any other event.

[§6, Ord. No. 1099]

25.269 Applicability. A person must secure a license under section 25.283 to conduct or operate any outdoor event listed in section 25.265 proposed to take place on public or private lands in the unincorporated area of Washoe County, except for lands managed by the Washoe County Parks Department and state, trust, tribal, and federal lands.

[§7, Ord. No. 1099]

25.271 Unlawful acts. It is unlawful for any licensee, employee, agent or person associated with a licensee to:

1. Unless authorized to do so by Washoe County, conduct, operate, participate in, or provide supplies or services to an event for which a license is required under section 25.265 for which a license has not been issued, or to continue to conduct, operate, participate in, or provide supplies or services to such an event for which a license has been suspended or revoked.

2. Except for advance ticket sales by mail or similar means, to sell tickets or admit persons to an event for which a license is required under section 25.265 for which a license has not been issued, or to continue to sell tickets or admit persons to such an event for which a license has been suspended or revoked.

3. Operate, conduct, or carry on an event for which a license is required under section 25.265 in such a manner as to create a nuisance.

4. Allow any person on the premises of an event for which a license has been issued under section 25.283 to cause or create a disturbance in, around or near any place of the event by offensive or disorderly conduct.

5. Knowingly allow any person to sell, consume or be in possession of intoxicating liquor while in a place of an event for which a license has been issued under section 25.283, except where such sale, consumption or possession is expressly authorized under chapters 25 and 30 and the laws of the State of Nevada.

6. Knowingly allow any person in, around, or near an event for which a license has been issued under section 25.283 to use, sell, or be in possession of any controlled substance or dangerous drug.

[§8, Ord. No. 1099]

25.272 Outdoor community events; license required; application; fees; approval or denial; revocation; unlawful acts.

1. The provisions of this section and the provisions of sections 25.010 to 25.445, inclusive, apply to an application for a license to hold an outdoor community event.

2. No outdoor community event shall be held or conducted unless the sponsor has first obtained a business license pursuant to this section. An outdoor community event with more than 300 and less than 1000 persons on any one (1) day of the event shall also obtain an administrative permit pursuant to section 110.310.20.

3. Application for a license to conduct an outdoor community event shall be made to the license division on forms designated by the license division and shall be accompanied by a nonrefundable application fee of \$50 and any other business license fees as set forth in this chapter, which may be refunded in accordance with this chapter if the application is denied or withdrawn. The application shall require the same information required under section 25.273. For those events requiring an administrative permit pursuant to section 2, the license application shall suffice for the administrative permit application and no additional fees are required for filing the administrative permit application.

4. The director of community development or the board of adjustment shall approve or deny the application. Grounds for denial are the same as those set forth in section 25.281 and notice thereof shall be made in accordance with section 25.279. Approval may include the imposition by the license division of any condition set forth in sections 25.289 to 25.305, inclusive.

5. The license may be suspended or revoked in the manner provided in section 25.287.

6. The acts declared unlawful in section 25.271 shall also be unlawful if done during or in conjunction with an outdoor community event.

[§165, Ord. No. 1138]

25.273 Application and fee.

1. An application to conduct an event for which a license is required under section 25.265 must be made in writing to the license division on forms provided by the division. The license division must receive a complete application at least 90 days prior to commencement of the event. No application shall be processed until the application is deemed complete by the license division. Except as provided in subsection 4, the license application must be accompanied by:

(a) A nonrefundable application fee of \$1,000 for a license required pursuant to subsection 1 of section 25.265, and

(b) Any business license fees as set forth in this chapter, which may be refunded in accordance with this chapter if the application is denied or withdrawn.

2. The application shall contain:

(a) The name, age, residence and mailing address of the person making the application. If the applicant is a partnership, the application must include the names and addresses of the partners, and the partners must join in the application as individual licensees. If the applicant is a corporation, the application must include a certified copy of the articles of incorporation and the names and addresses of the president, vice president, secretary and treasurer thereof, and these officers must join in the application as individual licensees.

(b) A statement of the nature and purpose of the proposed event.

(c) The address and assessor's parcel number or numbers of the place where the proposed event is to be conducted, operated, or carried on. The application must include proof of ownership of the place where the event is to be conducted or a statement signed by the owner indicating his consent for the site to be used for the proposed event.

(d) The date or dates and the hours during which the event is to be conducted.

(e) An estimate of the number of customers, spectators, participants and other persons expected to attend the event for each day it is conducted.

(f) The names and addresses of anyone contributing, investing or having an expected financial interest greater than \$500 in producing the event.

(g) The name and address of any person expected to provide, for consideration, services or activities ancillary to or in conjunction with the festival.

(h) If other than the applicant, the name of a designated event representative who must be on the site of the event during the course of the event and who has authority to bind the applicant.

(i) An event plan in accordance with section 25.275.

(j) A statement covering the history of all similar events conducted, operated, or promoted by the applicant in any location including, at a minimum, event names, types, dates, locations, and permits issued.

3. After the application is submitted with required fees and deemed complete by the license division, the license division must:

(a) Transmit one copy of the application and a copy of the receipt for the application fee to the county clerk; and

(b) Promptly give notice of the application to the sheriff, the district health officer, and other local, regional, state, and federal officers as appropriate, with a request for written recommendations related to their official functions as to the granting of a license and the conditions thereof. The license division may establish a deadline by which recommendations must be received.

4. Upon written application from any executive officer of any local post or unit of any national organization of ex-servicemen, acting in his official capacity, a license shall be issued without charge for a tent show or circus for not to exceed 2 weeks in any calendar year, if the local post or unit is to participate in such show or the proceeds thereof.

[§9, Ord. No. 1099; A. Ord. No. 1138]

25.275 Event plans. Each application submitted under section 25.273 must include fifteen copies of an event plan which must include:

1. A detailed explanation of the applicant's plans to provide security, fire protection, water supply, water facilities, sanitation facilities, medical facilities, medical services, vehicle parking, vehicle access, traffic control and, if the event will operate after dark or if persons will remain overnight, illumination and camping facilities.

2. Provisions and a cost estimate for cleaning up the premises and removing rubbish after the event.

3. A site plan showing the arrangement of all facilities, including those for egress, ingress, parking, and camping.

[§10, Ord. No. 1099]

25.276 Investigation.

1. Upon receiving the notice of the application as provided for in subsection 3(b) of section 25.273, the sheriff shall conduct a criminal history background check of the applicants in accordance with section 25.023 to determine whether cause for denial exists. The reasonable costs of the investigation shall be the responsibility of the applicant and shall be paid to the sheriff in advance.

2. The sheriff shall also conduct an investigation of the history of similar events operated, conducted, or promoted by the applicant to determine the truthfulness of the facts submitted by the applicant and to determine whether those events would have met the standards for outdoor festivals set forth in sections 25.263 to 25.305, inclusive.

3. For a second or subsequent application by an applicant, and provided that the applicant, owner, officer and/or director have not changed, the license division or the sheriff may waive the requirements of subsection 2 of this section and modify the requirements of subsection 1 of this section as follows:

(a) At the discretion of the Sheriff, a criminal history records check need not be processed in accordance with section 25.023, but the Sheriff shall review local police records including, without limitation, warrants and warrants to determine whether cause for denial exists.

[§168, Ord. No. 1138; A. Ord. No. 1383]

25.277 Review procedures: Events for 1,000 or more persons. After an application for an event listed in subsection 1 of section 25.265 is submitted with required fees and deemed complete by the license division:

1. The license division must consult with the county clerk and set the application for public hearing at a regular meeting of the board to occur not more than 30 days after the application is deemed complete.

2. At least 10 days in advance of the hearing, the license division must give notice of the public hearing to the applicant and to affected property owners in the manner set forth in section 110.810.25 for special use permits.

3. Based upon the testimony of witnesses, the evidence presented at the hearing, and the report of the license division, the board must approve the issuance of a license with conditions or deny the application. The board may continue a decision on the application to its next regularly scheduled meeting.

4. If the board denies the application, the license division shall mail written notice of denial to the applicant within 5 working days of the denial. The notice must include a statement of the reasons the application was denied.

[§11, Ord. No. 1099; A. Ord. No. 1138]

25.279 Review procedures: Events for more than 100 but less than 1,000 persons. After an application for an event listed in subsection 2 of section 25.265 is submitted with required fees and deemed complete by the license division, the license division must review the application, following substantially the same procedures set forth in sections 110.808.30 to 110.808.45, inclusive, for administrative permits. The director of community development or, where applicable, the board of adjustment must approve the issuance of a license with conditions or deny the application.

[§12, Ord. No. 1099; A. Ord. No. 1138]

25.281 Grounds for denial. The board, the board of adjustment or the director of community development may deny issuance of a license for any of the following reasons:

1. The proposed event will be conducted in a manner or location not meeting the health, zoning, fire, building or safety standards established by Washoe County or state law.

2. The applicant has knowingly made a false, misleading, or fraudulent statement of material fact in the application for a license or in any other document required pursuant to sections 25.263 to 25.305, inclusive.

3. The applicant or any person connected or associated with the applicant as partner, director, officer, associate or manager, or having a financial interest as described in subsection 2(f) of section 25.273 has previously conducted or been interested in the type of event for which a license is being applied for which resulted in the creation of a public or private nuisance.

4. The applicant or any person associated with the applicant as a partner, director, or officer has been convicted within the past ten (10) years of any of the following crimes:

- (a) Involving the presentation, exhibition or performance of an obscene production, motion picture or place, or of selling obscene matter;
- (b) Involving lewd conduct;
- (c) Involving the use of force and violence upon the person of another;
- (d) Involving misconduct with children; or
- (e) Involving illegal use of controlled substances or dangerous drugs.

5. The applicant or any person associated with the applicant as a partner, director, or officer has a history of conducting similar events that would not meet the standards established in sections 25.263 to 25.305, inclusive.

[§13, Ord. No. 1099; A. Ord. No. 1138]

25.283 Issuance of license, posting, fee.

1. To make a determination that the conditions of license approval have been met, the license division must receive from the applicant proof of compliance with each condition imposed under section 25.277 or 25.279. Such proof must:

- (a) Include executed contracts or agreements with all providers of required services and facilities, or other evidence approved by the director of community development;
- (b) Where the sheriff, district health officer, director of community development, fire chief, or other officer has determined the condition, include the written approval or acknowledgement of that person; and
- (c) Be received by the license division at least 5 working days prior to commencement of the event.

2. Upon a determination by the license division that the conditions of license approval have been met, and that all applicable fees and deposits have been paid, the license division must issue a license specifying the name and address of the licensee, the kind of festival licensed, and the dates and hours for which operation is authorized. The licensee must post the license in a conspicuous place upon the premises where the event is conducted.

3. The board hereby delegates to the director of community development the authority to determine whether an applicant has met the conditions of license approval. The applicant or his agent may appeal a decision of the director under this subsection in substantially the same manner as set forth in section 110.808.45 for administrative permits.

[§14, Ord. No. 1099]

25.285 Revocation of license: Cause. The board may revoke or further condition any license issued pursuant to section 25.283 when any of the following causes exists:

1. The licensee fails to pay to the license division any of the fees or deposits required under sections 25.263 to 25.305, inclusive.

2. The licensee, his employee or agent fails to fulfill any of the conditions of approval or to maintain required facilities pursuant to sections 25.263 to 25.305, inclusive, or to comply with any provision of any contract for police protection or other services.

3. The licensee allows the event to be conducted in a manner that violates any law or regulation established by Washoe County or the State of Nevada.

4. The licensee allows the festival to be conducted in a disorderly manner or knowingly allows any person to remain on the premises of the event while under the influence of intoxicating liquor or any controlled substance or dangerous drug.

5. The licensee, his employee or agent is convicted of any of the offenses enumerated under subsection 4 of section 25.281.

6. The licensee fails to provide the required number of facilities or personnel by reason of admitting persons in excess of the number estimated in the application.

[§15, Ord. No. 1099]

25.287 Suspension and revocation of outdoor community event or outdoor festival license: Procedures.

1. Whenever the continued operation of the event constitutes an imminent threat to the public health or safety, a license issued under section 25.283 is subject to immediate suspension by the license division, sheriff, chief of the responsible fire protection agency, or district health officer as set forth in this section.

A license issued under section 25.283 is also subject to immediate suspension by the license division or sheriff when any of the causes listed in section 25.285 exist.

2. Any person may file with the license division, sheriff, chief of the responsible fire protection agency, or district health officer a petition for suspension or revocation of the license of any licensee.

3. Whether initiated by petition or otherwise, the procedures for suspension and revocation shall be those set forth in sections 25.0380 through 25.0387, inclusive, except as follows:

(a) The causes for revocation are set forth in 25.285; and

(b) The license division may modify the time schedules set forth in subsections 4 and 6 of section 25.0381 if the event is scheduled to commence before the hearing would be held, or request a special hearing pursuant to NRS 244.090 if the event has not commenced and reasonable notice is possible. [§16, Ord. No. 1099; A. Ord. No. 1138, 1336]

25.289 Licensing conditions: Generally.

1. For an event for which a license is required under section 25.265, the board, the board of zoning adjustment, or the director of community development must establish conditions that must be met prior to the issuance of a license.

2. Conditions imposed under subsection 1 of this section shall be imposed pursuant to Washoe County's general police power as necessary under all the circumstances for the protection of the health, welfare, safety and property of local residents and persons attending festivals in the county, and may include, without limitation, the conditions specified in sections 25.291 to 25.305, inclusive.

3. The licensee must meet conditions imposed under this section at the licensee's expense. [§17, Ord. No. 1099; A. Ord. No. 1138]

25.291 Licensing conditions: Police protection. A licensee must employ sheriff's deputies or other police protection, to include private security firms or agencies, as necessary for the public health, safety, and welfare. The sheriff shall determine the numbers and types of officers or security personnel necessary to preserve order and protect persons and property in and around the place of the festival. [§18, Ord. No. 1099]

25.293 Licensing conditions: Food, water, sanitation, garbage disposal, and medical services.

1. A licensee must provide on the premises of the festival as necessary for the public health, safety, and welfare:

(a) An ample supply of potable water for drinking and sanitation purposes;

(b) A minimum supply of water meeting federal government standards;

(c) Except as provided in subsection 3 of this section, flush-type water closets, lavatories and drinking facilities, and related sewage and drainage systems;

(d) Food concessions or facilities to feed adequately the number of persons expected to attend, considering the event's location, expected attendance, access to and capacity of existing facilities, and distance from public eating places or like establishments;

(e) Sanitation facilities for the sole use of employees of the food concessions or operations;

(f) Trash receptacles;

(g) Removal of trash and refuse;

(h) Emergency medical treatment facilities; doctors, nurses, and other aides needed to staff such facilities; and medical supplies, drugs, ambulances and other equipment, considering the expected attendance, expected ages of attendees, duration of planned events, possibility of exposure to inclement weather and outdoor elements, and availability of other facilities; and

(i) Traffic lanes and other adequate space designated and kept open for access and travel of ambulances, helicopters, and other emergency vehicles to transport patients or staff to appropriate treatment facilities.

2. The district health officer shall determine the types, amounts, numbers, locations, and required quality of supplies, facilities, and services required under subsection 1 of this section.

3. Where flush-type water closets cannot be made available for the persons in attendance, the district health officer may allow the use of portable chemical toilets, which shall be emptied and recharged as necessary pursuant to procedures established by the district health officer. [§19, Ord. No. 1099]

25.295 Licensing conditions: Access, traffic, parking, camping, and illumination.

1. A licensee must provide on the premises of the festival as necessary to protect the public health, safety, and welfare:

- (a) Adequate parking space for persons attending by motor vehicle;
- (b) Adequate ingress and egress to festival premises and parking areas, including necessary roads, driveways, and entranceways to insure the orderly flow of traffic into the premises from a road that is part of or connects with a state or county highway;
- (c) An adequate access way for fire equipment, ambulances, and other emergency vehicles;
- (d) Traffic guards under the employ of the licensee to insure orderly traffic movement and relieve traffic congestion in the vicinity of the event;
- (e) Camping facilities and overnight areas, if necessary, that meet all applicable county and state requirements; and
- (f) Electric illumination of occupied areas, if a licensee will conduct an event after dark or allow persons to remain on the premises after dark.

2. For the purposes of this section, "adequate parking space for persons attending by motor vehicle" means a separate parking space for every two persons expected to attend by motor vehicle, individually and clearly marked, and not less than 12 feet wide and 20 feet long.

3. The director of community development shall consult with the director of public works and the county building officer, and shall determine the necessary parking, ingress, egress, access, traffic, camping, overnight, and illumination facilities and services required under subsection 1 of this section.

[§20, Ord. No. 1099]

25.297 Licensing conditions: Hours of operation. A license issued under section 25.283 must include as a condition the dates and hours of event operation approved by the board, the board of adjustment, or the director of community development.

[§21, Ord. No. 1099]

25.299 Licensing conditions: Fire protection.

1. A licensee must provide adequate fire protection, first aid equipment, and fire extinguishing equipment to protect the public health, safety, and welfare. If the event is to be conducted in a hazardous area as determined by the chief or chiefs of the responsible fire protection agency or agencies, considering all relevant factors, including without limitation the event location and nature, the nature of the surrounding area, and probable weather conditions, a licensee must employ fire guards and must remove flammable vegetation and other fire hazards.

2. The chief or chiefs of the responsible fire protection agency or agencies:

- (a) Shall determine the necessary numbers and types of equipment and personnel required under subsection 1 of this section;
- (b) May determine that an event is proposed in a hazardous fire area;
- (c) Shall approve the suitability of fire guards required to be employed by the licensee; and
- (d) Shall determine the manner and quantity of flammable vegetation and other fire hazards that must be removed.

[§22, Ord. No. 1099]

25.301 Licensing conditions: Financial ability to meet conditions. A licensee must provide proof of the financial ability of the applicants to meet the conditions of the license.

[§23, Ord. No. 1099]

25.303 Licensing conditions: Indemnification and insurance.

1. A licensee must indemnify, hold harmless, and defend the county, its agents, officers, servants and employees and the board, and any other public agencies involved, and their agents, officers, servants and employees, from and against any and all losses, injuries, or damages of any nature whatsoever arising out of, or in any way connected with such event, except such losses, injuries, or damages arising out of the sole negligence of the county or any other public agency involved.

2. A licensee must purchase and provide evidence of insurance coverage in an amount based on the liability exposure or potential losses created by the event.

3. The county risk manager shall determine the form, amount and type of evidence of insurance coverage required under subsection 2 of this section.

[§24, Ord. No. 1099]

25.305 Licensing conditions: Performance security.

1. A licensee must post a performance security in the form of surety bond, letter of credit, certificate of deposit, cash bond in favor of the county, or other instrument approved by the district attorney. The amount of the security shall be adequate to cover the costs of fulfilling specified conditions of license approval including, without limitation, the costs of removing debris, trash or other waste from, in and around the premises of the event.

2. As soon as practicable after completion of the event for which a license is issued under section 25.283, the license division shall inspect the event site and determine whether conditions of approval for which the licensee posted a performance security have been fulfilled.

3. If the license division determines that the conditions of license approval for which the licensee posted a performance security have been fulfilled, the division must promptly cause the release of the security. If the license division determines that the conditions of approval for which the licensee posted a performance security have not been fulfilled, the license division shall recommend to the district attorney that the security be forfeited and used to achieve compliance.

4. The license division shall determine the type and amount of performance security required under subsection 1 of this section.

[§25, Ord. No. 1099; A Ord. No. 1275]

EXTRACT FROM WASHOE COUNTY CODE CHAPTER 110

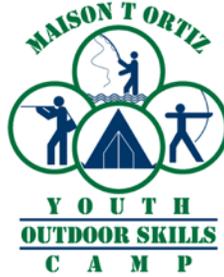
Section 110.310.15 Allowed Temporary Uses and Structures. Temporary uses and structures shall be subject to all the regulations as would be applied to a permanent principal or accessory use located in the same regulatory zone, except as otherwise provided by the regulations of this article. The following temporary uses and structures shall be allowed as specified by the provisions of this section and Chapter 25 of the Washoe County Code. The duration and frequency of temporary uses is established in this section and Chapter 25 of Washoe County Code. The Director of Community Development may impose additional restrictions on the frequency and duration of a temporary use.

(a) through (c) omitted

(d) Circuses, Carnivals and Other Outdoor Entertainment Events. Excluding activities and events occurring in a permanent entertainment facility, the temporary provision of games, eating and drinking facilities, live entertainment, animal exhibitions, or other similar activities in a tent or other temporary structure. Section 110.310.20, Circuses, Carnivals or Other Outdoor Entertainment Events, provides additional regulations.

(e) through (o) omitted

Section 110.310.20 Circuses, Carnivals or Other Outdoor Entertainment Events. A circus, carnival or other outdoor entertainment event may be permitted in all regulatory zones for a period not to exceed ten (10) days. Adequate parking and restroom facilities shall be provided for the expected attendance. An event that will have a combination of between three hundred (300) and nine hundred ninety-nine (999) participants and spectators on any one (1) day of the event shall obtain an administrative permit prior to the event. An administrative permit or outdoor festival license shall not be required for events held at or in facilities designed for such events. These facilities include auditoriums, convention facilities, stadiums and parks, but does not extend to ancillary support areas, such as parking lots, if the event is to be held on or in those ancillary support facilities. An event that will have a combination of more than one thousand (1,000) participants and spectators on any one (1) day of the event shall obtain an outdoor festival license as specified in Chapter 25 of the Washoe County Code, instead of an administrative permit.



MTOYOSC
4790 CAUGHLIN PKWY, #753
RENO, NV 89519-0907

844-686-9672 (844-MTOYOSC)
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WWW.MTOYOUTHOUTDOORSKILLS.COM

OUTDOOR COMMUNITY EVENT LICENSE APPLICATION

Detailed Explanations

1. Security and Fire Protection

- a. Security:** Washoe County Sheriff dispatch will be contacted the week of our event informing them of our event and how many people will be on site. We are planning for three Nevada Department of Wildlife Law Enforcement officers armed and in uniform for our primary security. There will also be two or three selected NRA certified firearms instructors with CCW's carrying concealed handguns. Only the deputies and the camp director know of these individuals. Communications is by radio and satellite phone.
- b. Fire Protection:** Truckee Meadows Fire Prevention District will be contacted informing them of our event and scheduling an on-site inspection and consultation before the camp starts. Site fire protection are fire extinguishers, yard hydrants with hoses and an old fire pumper truck owned by the ranch. Two fire extinguishers are in each of the sleeping tents, two in the cooking tents, and at least one in every other tent in the camp area. There is also a fire extinguisher, 5 gallons of water and a shovel at every field event station. Brush and cheat grass is cleared from the areas around the shooting event stations.
- c. Wildfire Evacuation Procedure:** In case of emergency, remain calm. Smooth operation of evacuation procedures or response to emergencies requires a coordinated, efficient, effective response. Do not collect personal items, please leave everything in the camp. The first priority is safe evacuation of all persons. The central meeting location is the fire pit. If it is unsafe to meet at the fire pit, the secondary location will be designated after consultation with Truckee Meadows Fire Protection District. The call to the Meeting Location is three whistle blasts and radio communication to team leaders. At the meeting location, the Camp Health and Safety Director will take roll. Campers, Youth Mentors first followed by all adult volunteers in that order. Once all persons are accounted for, the Camp Health and Safety Director will implement the exact evacuation procedure after consultation with Truckee Meadows Fire Protection District.
- d. Thunderstorms / Lightning:** The 30-30 rule, if lightning is visible and thunder is heard within 30 seconds, dangerous conditions exist. Avoid trees, the pond, and elevated ground. The ideal safety location is within vehicles, but if caught in the open areas, get down. A Washoe County school bus will be located in an open area in the pasture for youths to shelter in. All adult volunteers should shelter in

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their vehicles, which should be moved away from trees and elevated ground. Wait 30 minutes after the last lightning strike or until directed by the Camp Health and Safety Director before moving about.

2. Water Supply and Facilities

- a. **Water Supply:** Non-potable water is available from yard hydrants in the camp area, which are supplied by springs on the ranch. This water is used for dishwashing and cleanup after boiling. Drinking water is only from 220 cases of 12 oz. water bottles donated by Western Nevada Supply.
- b. **Facilities:** Are comprised of heavy-duty party tents and shade structures from Camelot Rentals and Western Nevada Supply as indicated on the campsite plan. Camper sleeping tents are gender specific and each camper provided with a cot and sleeping bag. Each event station has a 20X30-shade tent or several 10X10 popup shade canopies.

3. Sanitation Facilities

- a. **Portable Toilets:** Sixteen toilets are provided by Sani-Hut, Company. Eleven of these are located in the campsite area, one in the volunteer camp area, and four in the field near the event stations.
- b. **Portable Wash Stations:** Six wash stations are provided by Sani-Hut, Company. Four are located where the majority of the toilets are, one in the volunteer camp area and one in the food line outside the cook tent. There is also a two compartment portable sink at the cook tent.

4. Medical Facilities and Services

- a. **Medical Facilities:** A dedicated medical tent with a portable generator, lighting, cots, mist cooling fan and first aid supplies is available 24/7. Medical professionals will be in the medical tent and accessible by radio at all times.
- b. **Medical Services:** At least two medical professionals (Physician, Registered Nurse or Licensed Paramedic) will be at camp at all times. During the day on Saturday and Sunday, REMSA paramedics will also be on site in addition to the medical professionals. The Camp Health and Safety Director, the medical professionals and REMSA EMT's will have access to emergency responders at all times. All decisions regarding emergency treatment, emergency medical evacuation, or any other decisions regarding the health and medical care of children and adults will be made by the Camp Health and Safety Director advised by the medical professionals. All prescription and non-prescription medication for youths are turned in to the medical professionals during check-in, and will be stored in the medical tent. The medications are described in the individual camper health forms, and will be administered under the supervision of the camp medical professionals. The counselors of any campers with health issues that may need to be monitored will be advised.

5. Vehicle Parking Spaces

- a. **Volunteer Parking:** Is available behind the main camp area and in the volunteer camping area.
- b. **Visitor Parking:** Is available in three different locations on the ranch as indicated on the site map.

6. Vehicle Access and On-Site Traffic Control

- a. **Access/Egress:** Vehicle access is through the main ranch entrance off the Winnemucca Ranch Road. Emergency egress is by heading North on the ranch back out to Winnemucca Ranch Road.

MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP

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- b. **Traffic Control:** Mileage marker signs are placed along the road from Pyramid Highway to the campsite. Volunteers will assist visitors in finding parking and direct them to the campsite area. The road inside the ranch is regularly watered down to minimize dust.

7. Communication Systems

- a. **Radios:** Camp communications among key personnel is by multichannel 2-way radios. REMSA personnel on site also have radio communications with their dispatch center.
- b. **Satellite Phones:** Cell phone service is intermittent on the ranch so three satellite phones are on site, one with the camp director, one with the Camp Health and Safety Director and one with a camp medical professional in the medical tent.

8. Illuminating the Premises

- a. **Power:** Two 25 KW diesel generators, one as the primary and one as a standby provide temporary power for the entire camp. A 3KW gas generator is available for the medical tent after the primary power shuts down for the night. Power distribution are OSHA certified and inspected spider boxes at strategic locations connected by the appropriate rubber temporary power cords.
- b. **Illumination:** Lighting is under all of the occupied tents utilizing temporary lighting strings with compact fluorescent or led lamps and lamp guards attached to the tent roof structure. All live ends are taped and put in a secure place. Battery powered lanterns light the camp and restroom areas after lights out.

9. Camping

- a. **Campsite:** The campers, youth mentors and counselors sleep in the gender specific tents in the campsite. Key staff members sleep in and around the campsite area.
- b. **Volunteer Camping:** A designated volunteer camping area is provided for all other volunteers in the mowed pasture area as indicated on the site map. A portable toilet and wash station are provided for this area.

10. Cleanup and Rubbish Removal Plan and Cost Estimates to Return the Event Site to its Pre-Event Condition

- a. **Cleanup:** We are required in our license agreement with the owner to cleanup and remove all trash on ranch, which our volunteers take care of at camp takedown. We will even pick up the broken clays at the shotgun range. Trash during the camp is gathered in trashcans with plastic bags. Every effort is made to separate recyclable materials.
- b. **Removal:** All trash is disposed onsite in a 30-yard trash dumpster, which is fully donated by A-Team Trash Hauling, located in the parking area north of the campsite and hauled away after the camp.

MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP

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BARBARA K. CEGAVSKE
 Secretary of State
 202 North Carson Street
 Carson City, Nevada 89701-4201
 (775) 684-5708
 Website: www.nvsos.gov



040604

Nonprofit
Articles of Incorporation
 (PURSUANT TO NRS CHAPTER 82)

Filed in the office of <i>Barbara K. Cegavske</i> Barbara K. Cegavske Secretary of State State of Nevada	Document Number 20160565317-36 Filing Date and Time 12/29/2016 7:54 AM Entity Number E0562612016-4
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USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

1. Name of Corporation:	MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP			
2. Registered Agent for Service of Process: (check only one box)	<input checked="" type="checkbox"/> Commercial Registered Agent: DRINKWATER LAW OFFICES Name			
	<input type="checkbox"/> Noncommercial Registered Agent (name and address below) OR <input type="checkbox"/> Office or Position with Entity (name and address below)			
	Name of Noncommercial Registered Agent OR Name of Title of Office or Other Position with Entity			
	5421 KIETZKE LANE, SUITE 100 Street Address	RENO City	Nevada State	89511 Zip Code
	Mailing Address (if different from street address)		Nevada	
3. Names and Addresses of the Board of Directors/Trustees: (each Director/Trustee must be a natural person at least 18 years of age; attach additional page if more than four directors/trustees)	1) DENNIS R. WILSON Name			
	4790 CAUGHLIN PARKWAY, #753 Street Address	RENO City	NV State	89519 Zip Code
	2) JOHN D. STANLEY JR. Name			
	4790 CAUGHLIN PARKWAY, #753 Street Address	RENO City	NV State	89519 Zip Code
	3) RYAN P. KRAUSER Name			
	4790 CAUGHLIN PARKWAY, #753 Street Address	RENO City	NV State	89519 Zip Code
	4) MICHAEL M. DAY Name			
	4790 CAUGHLIN PARKWAY, #753 Street Address	RENO City	NV State	89519 Zip Code
4. Purpose: (required; continue on additional page if necessary)	The purpose of the corporation shall be: operation of a summer camp			
5. Name, Address and Signature of Incorporator: (attach additional page if more than one incorporator)	I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.			
	KERRY EATON, ESQ. Name	<i>Kerry Eaton</i> Incorporator Signature		
	5421 KIETZKE LANE, SUITE 100 Address	RENO City	NV State	89511 Zip Code
6. Certificate of Acceptance of Registered Agent:	I hereby accept appointment as Registered Agent for the above named Entity.			
	<i>Kerry Eaton</i> Authorized Signature of Registered Agent or On Behalf of Registered Agent Entity			12-22-16 Date

This form must be accompanied by appropriate fees.

Nevada Secretary of State NRS 82 Articles
 Revised: 1-30-15

**NONPROFIT ARTICLES OF INCORPORATION
 MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP
 ADDITIONAL PAGE OF DIRECTORS**

**3. NAMES AND ADDRESSES OF THE BOARD OF
 DIRECTORS/TRUSTEES:**

5)	AMY R. KNOX			
	Name			
	4790 CAUGHLIN PARKWAY, #753, RENO	NV	89519	
	Street Address	City	State	Zip Code
6)	TOM N. ORTIZ JR.			
	Name			
	4790 CAUGHLIN PARKWAY, #753, RENO	NV	89519	
	Street Address	City	State	Zip Code
7)	ROBERT W. JENNE			
	Name			
	4790 CAUGHLIN PARKWAY, #753, RENO	NV	89519	
	Street Address	City	State	Zip Code
8)	ARTHUR A. ZORIO			
	Name			
	4790 CAUGHLIN PARKWAY, #75, RENO	NV	89519	
	Street Address	City	State	Zip Code
9)	Name			
	Street Address			
	City			
	State			
	Zip Code			
10)	Name			
	Street Address			
	City			
	State			
	Zip Code			
11)	Name			
	Street Address			
	City			
	State			
	Zip Code			
12)	Name			
	Street Address			
	City			
	State			
	Zip Code			

**ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP**

Page 2 of 6

**ARTICLE III
OFFICERS AND DIRECTORS
(Continued from Page 1)**

Section 3.1. The members of the governing board of the Corporation are styled as directors. The number of directors may be changed from time to time in such manner as shall be provided in the Bylaws.

Section 3.2. The business of the Corporation shall be managed by the board of directors of the Corporation (the "Board of Directors" or "Board") in the manner provided in the Bylaws.

Section 3.3. The Initial Board of Directors shall serve for a term of one (1) year, or as otherwise provided in the Bylaws. Subsequently, the term of office of the directors shall be as set forth in the Bylaws.

Section 3.4. The directors shall be elected in the manner provided in the Bylaws. Except during such brief periods as a vacancy on the Board of Directors hereunder is being filled, there shall at all times be not fewer than one (1) individual acting as a director hereunder who need not be a resident of the State of Nevada.

Section 3.5. The number, titles, duties, manner of appointment and terms of office of the officers of the Corporation shall be as set forth in the Bylaws.

**ARTICLE IV
PURPOSE
(Continued from Page 1)**

Section 4.1. The Corporation is organized exclusively for charitable, religious, literary, educational and scientific purposes, in accordance with Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code") (hereinafter "§ 501(c)(3)"). The primary purpose of the Corporation shall be an operation of a summer camp.

**ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP**

Page 3 of 6

The Corporation shall receive and administer funds consistent with the provisions of § 501(c)(3) and, to that end, the Corporation may take and hold by bequest, devise, gift, grant, purchase, lease, or otherwise any property, real or personal, tangible or intangible, or any undivided interest therein, without limitation as to amount or value; may sell, convey, or otherwise dispose of any such property; and may invest, reinvest, or deal with the principal or the income thereof in such manner as, in the judgment of the Board of Directors of the Corporation, will best promote the purpose of the Corporation, subject to such limitations, if any, as may be contained in the instrument under which such property is received, these Articles of Incorporation, the Bylaws of the Corporation, or any laws applicable thereto.

Section 4.2. The Corporation's services shall be available to all persons regardless of race, color, creed, sex, sexual orientation, religion, disability, or national origin.

**ARTICLE VII
MEMBERS**

The classes, rights, and restrictions of the membership of the Corporation shall be as set forth in the Bylaws of the Corporation.

**ARTICLE VIII
NON-STOCK STATUS**

The Corporation shall have no capital stock.

**ARTICLE IX
BYLAWS**

The internal affairs of the Corporation shall be regulated by the Bylaws. The Board of Directors shall have the power to make, amend or repeal such Bylaws as it may deem proper for the management of the affairs of the Corporation.

**ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP**

Page 4 of 6

**ARTICLE X
PROTECTION AGAINST LIABILITY AND INDEMNIFICATION**

Any person acting on behalf of the Corporation shall be entitled to protection against liability and indemnification and payment of expenses related thereto, to the fullest extent permitted by the general laws of the State of Nevada as the same exists or shall hereafter be amended. No amendment or repeal of this paragraph shall apply to or have any effect on the liability or alleged liability of any director of the Corporation for or with respect to any act or omission on the part of such director occurring prior to such amendment or repeal.

**ARTICLE XI
DURATION**

The Corporation is to have perpetual existence. Where all manner of business is actually conducted, its offices, and where the corporate books are sustained, may be perpetuated in any part of Nevada, or in any state, territory or providence of the United States of America, the District of Columbia, or in any foreign country.

**ARTICLE XII
RIGHTS, POWERS, AND RESTRICTIONS**

Section 12.1. The Corporation shall possess and may exercise all of the rights, powers, privileges, and immunities now or subsequently provided by the laws of the State of Nevada.

Section 12.2. No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to its members, directors, officers or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article IV above. No substantial part of the activities of the Corporation shall be the carrying on of propaganda or otherwise attempting to influence legislation (except as otherwise provided in § 501(h) of the Code, if the Corporation so elects), and the Corporation shall not participate in or intervene in (including the publication or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office; provided, however, that nothing contained herein shall preclude individual directors, officers, employees or volunteers

**ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP**

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from so acting solely in their respective capacities. Notwithstanding any other provision of these articles, the Corporation shall not carry on any other activities not permitted to be carried on by (a) a corporation exempt from federal income tax under § 501(c)(3) and § 170(c)(2) of the Code, or the regulations thereunder, or (b) a corporation, contributions to which are deductible under § 170(c)(2) of the Code.

Section 12.3. In any taxable year in which this Corporation is a private foundation as described in § 509(a) of the Code, the Corporation (a) shall distribute its income for said period at such time and manner as not to subject it to tax under § 4942 of the Code; (b) shall not engage in any act of self-dealing as defined in § 4941(d) of the Code; (c) shall not retain any excess business holdings as defined in § 4943(c) of the Code; (d) shall not make any investments in such manner as to subject the Corporation to tax under § 4944 of the Code; and (e) shall not make any taxable expenditures as defined in § 4945 of the Code.

**ARTICLE XIII
CHANGE IN ARTICLES OF INCORPORATION**

The Board of Directors of the Corporation shall have the right from time to time to propose or recommend that the Corporation be dissolved or that any provision contained in these Articles of Incorporation be amended, altered, changed, or repealed, provided that no such plan of dissolution or amendment, alteration, change, or repeal shall become effective unless it has been submitted to and approved by the Board of Directors as set forth in the Bylaws, and provided that no such amendment, alteration, change, or repeal shall be made which shall:

- A. Amend, alter, change, or repeal the restrictions set forth in Article XII unless the Code changes so that amending, altering, changing, or repealing such restrictions would not disqualify the Corporation for federal income tax exemption under Code Sections 501(c)(3) and 170(c)(2) or as an organization the contributions to which are deductible under Code Sections 170, 642, 2055, or 2522.
- B. Operate to permit the use, application, or disbursement of any of the principal or income of all or any part of the corporate property for any purpose other than those expressly provided for in these Articles of Incorporation, or other than exclusively for charitable purposes.

**ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP**

Page 6 of 6

**ARTICLE XIV
DISSOLUTION**

The property of the Corporation is irrevocably dedicated to charitable purposes. Upon the dissolution, liquidation and winding up of the Corporation, assets shall be distributed to one or more organizations entitled to exemption from federal income tax under § 501(c)(3), or shall be distributed to the federal government or to one or more state or local governments for a public purpose. Any such assets not so disposed of shall be disposed of by a court of competent jurisdiction of the county in which the principal office of the Corporation is then located, exclusively for such purposes or to such organization or organizations as said court shall determine which are organized and operated exclusively for such purposes.

SECRETARY OF STATE



CORPORATE CHARTER

I, BARBARA K. CEGAVSKE, the duly elected and qualified Nevada Secretary of State, do hereby certify that **MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP**, did on December 29, 2016, file in this office the original Articles of Incorporation; that said Articles of Incorporation are now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on December 30, 2016.

Barbara K. Cegavske

BARBARA K. CEGAVSKE
Secretary of State

Certified By: Raphael Alves
Certificate Number: C20161229-0244
You may verify this certificate
online at <http://www.nvsos.gov/>



BARBARA K. CEGAVSKE
 Secretary of State
 202 North Carson Street
 Carson City, Nevada 89701-4201
 (775) 684-5708
 Website: www.nvsos.gov



090503

**Certificate to Accompany
 Restated Articles or
 Amended and Restated Articles
 (PURSUANT TO NRS)**

Filed in the office of <i>Barbara K. Cegavske</i> Barbara K. Cegavske Secretary of State State of Nevada	Document Number 20170024025-63
	Filing Date and Time 01/18/2017 10:11 AM
	Entity Number E0562612016-4

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

This Form is to Accompany Restated Articles or Amended and Restated Articles of Incorporation
 (Pursuant to NRS 78.403, 82.371, 86.221, 87A, 88.355 or 88A.250)

(This form is also to be used to accompany Restated Articles or Amended and Restated Articles for Limited-Liability Companies, Certificates of Limited Partnership, Limited-Liability Limited Partnerships and Business Trusts)

1. Name of Nevada entity as last recorded in this office:

MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP

2. The articles are: (mark only one box) Restated Amended and Restated
 Please entitle your attached articles "Restated" or "Amended and Restated," accordingly.

3. Indicate what changes have been made by checking the appropriate box:*

- No amendments; articles are restated only and are signed by an officer of the corporation who has been authorized to execute the certificate by resolution of the board of directors adopted on: _____
 The certificate correctly sets forth the text of the articles or certificate as amended to the date of the certificate.
- The entity name has been amended.
- The registered agent has been changed. (attach Certificate of Acceptance from new registered agent)
- The purpose of the entity has been amended.
- The authorized shares have been amended.
- The directors, managers or general partners have been amended.
- IRS tax language has been added.
- Articles have been added.
- Articles have been deleted.
- Other. The articles or certificate have been amended as follows: (provide article numbers, if available)

Amending Article #1: Name of Corporation: Maison T Ortiz Youth Outdoor Skills, Inc., Amended and restated Article #3: Names and Addresses of the Board of Directors/Trustees., Amending Article #4: Purpose: operation of a youth summer camp and other wildlife-related outdoor recreational and conservational activities., Additional Pages 2 - 6: amended and/or restated

4. Effective date and time of filing: (optional)

Date:

Time:

(must not be later than 90 days after the certificate is filed)

* This form is to accompany Restated Articles or Amended and Restated Articles which contain newly altered or amended articles. The Restated Articles must contain all of the requirements as set forth in the statutes for amending or altering the articles for certificates.

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP

**Attachment to Certificate to Accompany
Restated Articles or
Amended and Restated Articles**

Page 2: ARTICLE IV, PURPOSE-(continued from Page 1) Section 4.1. – amended and restated

Page 3 through 6: continued ARTICLE IV, Section 4.1, & 4.2, ARTICLE VII, VIII, IX, X, XI, XII, and XIII: restated



090905



BARBARA K. CEGAVSKE
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684-5708
Website: www.nvsos.gov

**Nonprofit Amendment
(After First Meeting)**
(PURSUANT TO NRS CHAPTERS 81 AND 82)

USE BLACK INK ONLY - DO NOT HIGHLIGHT

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**Certificate of Amendment to Articles of Incorporation
For Nonprofit Corporations**

(Pursuant to NRS Chapters 81 and 82 - After First Meeting of Directors)

1. Name of corporation:

MAISON T ORTIZ YOUTH OUTDOOR SKILLS CAMP

2. The articles have been amended as follows: (provide article numbers, if available)

Article #1: Name of Corporation: MAISON T ORTIZ YOUTH OUTDOOR SKILLS, INC.
Article #3: Names and Addresses of the Board of Directors/Trustees: amended and restated
Article #4: Purpose: operation of a youth summer camp and other wildlife-related outdoor recreational and conservational activities.
Additional Page 2 through 6: Article IV, Purpose (continued from Page 1) Section 4.1. amended and restated, Article VII, through Article XIV restated

3. The directors (or trustees) and the members, if any, and such other persons or public officers, if any, as may be required by the articles, have approved the amendment. The vote by which the amendment was adopted by the directors and members, if any, is as follows: *

Vote of Directors: 8/8 Vote of Members:

4. Effective date and time of filing: (optional)

Date: Time:

(must not be later than 90 days after the certificate is filed)

5. Signature: (required)

X

PRESIDENT

Signature of Officer

Title

* A majority of a quorum of the voting power of the members, or as may be required by the articles, must vote in favor of the amendment. If any proposed amendment would alter or change any preference or any relative or other right given to any class of members, then the amendment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of a majority of a quorum of the voting power of each class of members affected by the amendment regardless of limitations or restrictions on their voting power. An amendment pursuant to NRS 81.210 requires approval by a vote of 2/3 of the members.

FILING FEE: \$50.00

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

Nevada Secretary of State Amend Nonprofit -After
Revised: 1-5-15



040604



BARBARA K. CEGAVSKE
 Secretary of State
 202 North Carson Street
 Carson City, Nevada 89701-4201
 (775) 684-5708
 Website: www.nvsos.gov

**Nonprofit
 Articles of Incorporation**
 (PURSUANT TO NRS CHAPTER 82)

USE BLACK INK ONLY - DO NOT HIGHLIGHT

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1. Name of Corporation:	MAISON T ORTIZ YOUTH OUTDOOR SKILLS, INC.	
2. Registered Agent for Service of Process: (check only one box)	<input checked="" type="checkbox"/> Commercial Registered Agent: DRINKWATER LAW OFFICES Name	
	<input type="checkbox"/> Noncommercial Registered Agent (name and address below) OR <input type="checkbox"/> Office or Position with Entity (name and address below)	
	Name of Noncommercial Registered Agent OR Name of Title of Office or Other Position with Entity	
	5421 KIETZKE LANE, SUITE 100 RENO Nevada 89511 Street Address City State Zip Code	
	Mailing Address (if different from street address) City State Zip Code	
3. Names and Addresses of the Board of Directors/Trustees: (each Director/Trustee must be a natural person at least 18 years of age; attach additional page if more than four directors/trustees)	1) DENNIS R. WILSON Name	
	4790 CAUGHLIN PARKWAY, #753 RENO NV 89519 Street Address City State Zip Code	
	2) JOHN D. STANLEY JR. Name	
	4790 CAUGHLIN PARKWAY, #753 RENO NV 89519 Street Address City State Zip Code	
	3) RYAN P. KRAUSER Name	
	4790 CAUGHLIN PARKWAY, #753 RENO NV 89519 Street Address City State Zip Code	
	4) MICHAEL M. DAY Name	
	4790 CAUGHLIN PARKWAY, #753 RENO NV 89519 Street Address City State Zip Code	
	4. Purpose: (required; continue on additional page if necessary)	The purpose of the corporation shall be: operation of a youth summer camp and other wildlife-related outdoor recreational and
	5. Name, Address and Signature of Incorporator: (attach additional page if more than one incorporator)	I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.
		KERRY EATON, ESQ. X <i>[Signature]</i> Name Incorporator Signature
		5421 KIETZKE LANE, SUITE 100 RENO NV 89511 Address City State Zip Code
6. Certificate of Acceptance of Appointment of Registered Agent:	I hereby accept appointment as Registered Agent for the above named Entity. X <i>[Signature]</i> 1-4-17 Authorized Signature of Registered Agent or On Behalf of Registered Agent Entity Date	

**NONPROFIT AMENDED AND RESTATED ARTICLES OF
INCORPORATION
MAISON T ORTIZ YOUTH OUTDOOR SKILLS, INC.
ADDITIONAL PAGE OF DIRECTORS**

**3. NAMES AND ADDRESSES OF THE BOARD OF
DIRECTORS/TRUSTEES:**

5)	AMY R. KNOX		
	Name		
	4790 CAUGHLIN PARKWAY, #753, RENO	NV	89519
	Street Address	City	State Zip Code
6)	TOM N. ORTIZ JR.		
	Name		
	4790 CAUGHLIN PARKWAY, #753, RENO	NV	89519
	Street Address	City	State Zip Code
7)	ROBERT W. JENNE		
	Name		
	4790 CAUGHLIN PARKWAY, #753, RENO	NV	89519
	Street Address	City	State Zip Code
8)	ARTHUR A. ZORIO		
	Name		
	4790 CAUGHLIN PARKWAY, #75, RENO	NV	89519
	Street Address	City	State Zip Code
9)	RICHARD A. KELLER		
	Name		
	4790 CAUGHLIN PARKWAY, #75, RENO	NV	89519
	Street Address	City	State Zip Code
10)			
	Name		
	Street Address	City	State Zip Code
11)			
	Name		
	Street Address	City	State Zip Code
12)			
	Name		
	Street Address	City	State Zip Code

Nonprofit
Amended and Restated Articles of Incorporation
(PURSUANT TO NRS CHAPTER 82)
MAISON T ORTIZ YOUTH OUTDOOR SKILLS, INC.

4. Purpose: (continued)

conservational activities.

**AMENDED AND RESTATED ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS, INC.**

Page 2 of 6

**ARTICLE III
OFFICERS AND DIRECTORS
(Continued from Page 1)**

Section 3.1. The members of the governing board of the Corporation are styled as directors. The number of directors may be changed from time to time in such manner as shall be provided in the Bylaws.

Section 3.2. The business of the Corporation shall be managed by the board of directors of the Corporation (the "Board of Directors" or "Board") in the manner provided in the Bylaws.

Section 3.3. The Initial Board of Directors shall serve for a term of one (1) year, or as otherwise provided in the Bylaws. Subsequently, the term of office of the directors shall be as set forth in the Bylaws.

Section 3.4. The directors shall be elected in the manner provided in the Bylaws. Except during such brief periods as a vacancy on the Board of Directors hereunder is being filled, there shall at all times be not fewer than one (1) individual acting as a director hereunder who need not be a resident of the State of Nevada.

Section 3.5. The number, titles, duties, manner of appointment and terms of office of the officers of the Corporation shall be as set forth in the Bylaws.

**ARTICLE IV
PURPOSE
(Continued from Page 1)**

Section 4.1. The Corporation is organized exclusively for charitable, religious, literary, educational and scientific purposes, in accordance with Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code") (hereinafter "§ 501(c)(3)"). The primary purpose of the Corporation shall be an operation of a youth summer camp and other wildlife-related outdoor recreational and conservational activities.

**AMENDED AND RESTATED ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS, INC.**

Page 3 of 6

The Corporation shall receive and administer funds consistent with the provisions of § 501(c)(3) and, to that end, the Corporation may take and hold by bequest, devise, gift, grant, purchase, lease, or otherwise any property, real or personal, tangible or intangible, or any undivided interest therein, without limitation as to amount or value; may sell, convey, or otherwise dispose of any such property; and may invest, reinvest, or deal with the principal or the income thereof in such manner as, in the judgment of the Board of Directors of the Corporation, will best promote the purpose of the Corporation, subject to such limitations, if any, as may be contained in the instrument under which such property is received, these Articles of Incorporation, the Bylaws of the Corporation, or any laws applicable thereto.

Section 4.2. The Corporation's services shall be available to all persons regardless of race, color, creed, sex, sexual orientation, religion, disability, or national origin.

**ARTICLE VII
MEMBERS**

The classes, rights, and restrictions of the membership of the Corporation shall be as set forth in the Bylaws of the Corporation.

**ARTICLE VIII
NON-STOCK STATUS**

The Corporation shall have no capital stock.

**ARTICLE IX
BYLAWS**

The internal affairs of the Corporation shall be regulated by the Bylaws. The Board of Directors shall have the power to make, amend or repeal such Bylaws as it may deem proper for the management of the affairs of the Corporation.

**AMENDED AND RESTATED ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS, INC.**

Page 4 of 6

**ARTICLE X
PROTECTION AGAINST LIABILITY AND INDEMNIFICATION**

Any person acting on behalf of the Corporation shall be entitled to protection against liability and indemnification and payment of expenses related thereto, to the fullest extent permitted by the general laws of the State of Nevada as the same exists or shall hereafter be amended. No amendment or repeal of this paragraph shall apply to or have any effect on the liability or alleged liability of any director of the Corporation for or with respect to any act or omission on the part of such director occurring prior to such amendment or repeal.

**ARTICLE XI
DURATION**

The Corporation is to have perpetual existence. Where all manner of business is actually conducted, its offices, and where the corporate books are sustained, may be perpetuated in any part of Nevada, or in any state, territory or providence of the United States of America, the District of Columbia, or in any foreign country.

**ARTICLE XII
RIGHTS, POWERS, AND RESTRICTIONS**

Section 12.1. The Corporation shall possess and may exercise all of the rights, powers, privileges, and immunities now or subsequently provided by the laws of the State of Nevada.

Section 12.2. No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to its members, directors, officers or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article IV above. No substantial part of the activities of the Corporation shall be the carrying on of propaganda or otherwise attempting to influence legislation (except as otherwise provided in § 501(h) of the Code, if the Corporation so elects), and the Corporation shall not participate in or intervene in (including the publication or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office; provided, however, that nothing contained herein shall preclude individual directors, officers, employees or volunteers

**AMENDED AND RESTATED ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS, INC.**

Page 5 of 6

from so acting solely in their respective capacities. Notwithstanding any other provision of these articles, the Corporation shall not carry on any other activities not permitted to be carried on by (a) a corporation exempt from federal income tax under § 501(c)(3) and § 170(c)(2) of the Code, or the regulations thereunder, or (b) a corporation, contributions to which are deductible under § 170(c)(2) of the Code.

Section 12.3. In any taxable year in which this Corporation is a private foundation as described in § 509(a) of the Code, the Corporation (a) shall distribute its income for said period at such time and manner as not to subject it to tax under § 4942 of the Code; (b) shall not engage in any act of self-dealing as defined in § 4941(d) of the Code; (c) shall not retain any excess business holdings as defined in § 4943(c) of the Code; (d) shall not make any investments in such manner as to subject the Corporation to tax under § 4944 of the Code; and (e) shall not make any taxable expenditures as defined in § 4945 of the Code.

**ARTICLE XIII
CHANGE IN ARTICLES OF INCORPORATION**

The Board of Directors of the Corporation shall have the right from time to time to propose or recommend that the Corporation be dissolved or that any provision contained in these Articles of Incorporation be amended, altered, changed, or repealed, provided that no such plan of dissolution or amendment, alteration, change, or repeal shall become effective unless it has been submitted to and approved by the Board of Directors as set forth in the Bylaws, and provided that no such amendment, alteration, change, or repeal shall be made which shall:

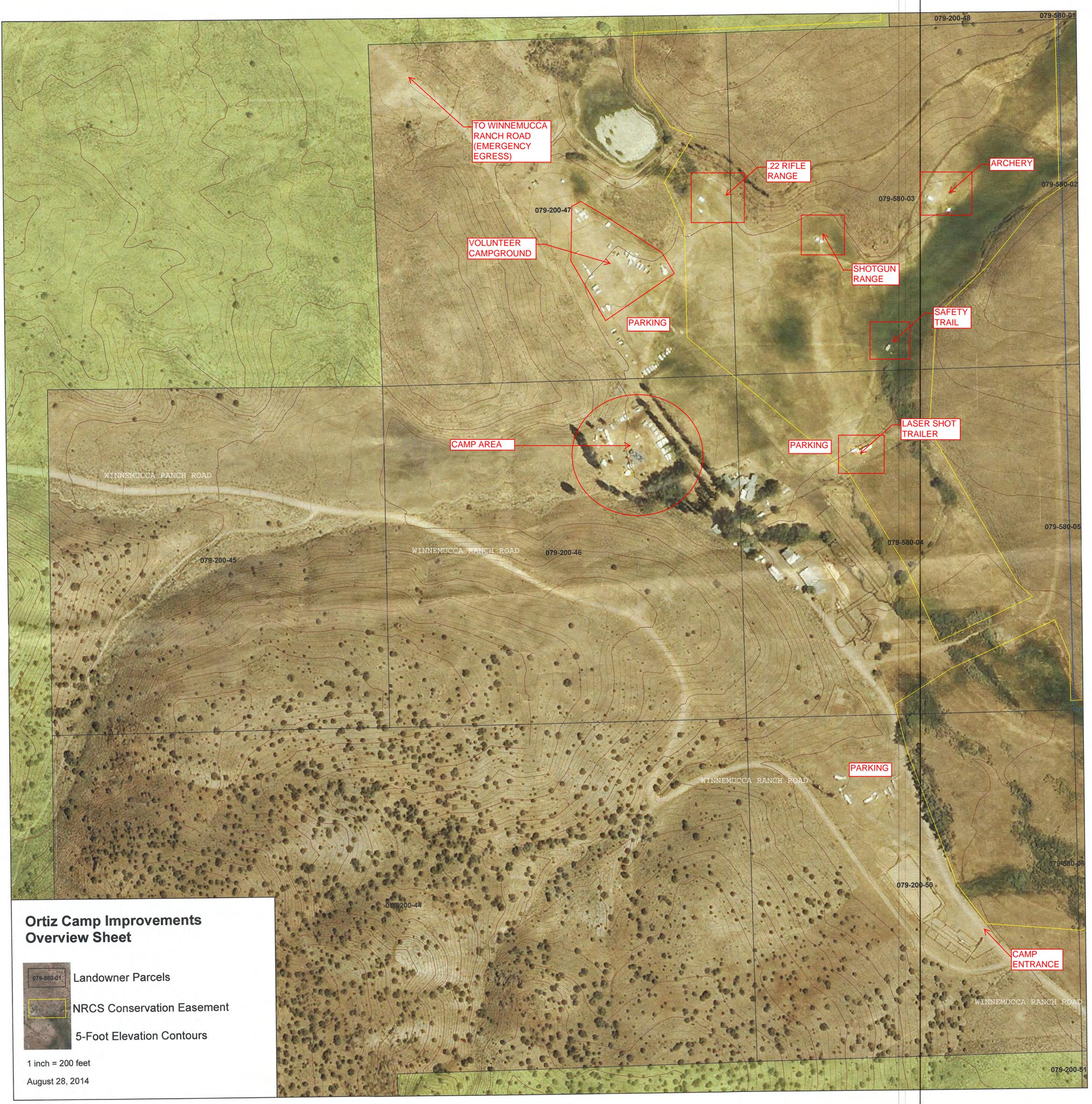
- A. Amend, alter, change, or repeal the restrictions set forth in Article XII unless the Code changes so that amending, altering, changing, or repealing such restrictions would not disqualify the Corporation for federal income tax exemption under Code Sections 501(c)(3) and 170(c)(2) or as an organization the contributions to which are deductible under Code Sections 170, 642, 2055, or 2522.
- B. Operate to permit the use, application, or disbursement of any of the principal or income of all or any part of the corporate property for any purpose other than those expressly provided for in these Articles of Incorporation, or other than exclusively for charitable purposes.

**AMENDED AND RESTATED ARTICLES OF INCORPORATION
OF
MAISON T ORTIZ YOUTH OUTDOOR SKILLS, INC.**

Page 6 of 6

**ARTICLE XIV
DISSOLUTION**

The property of the Corporation is irrevocably dedicated to charitable purposes. Upon the dissolution, liquidation and winding up of the Corporation, assets shall be distributed to one or more organizations entitled to exemption from federal income tax under § 501(c)(3), or shall be distributed to the federal government or to one or more state or local governments for a public purpose. Any such assets not so disposed of shall be disposed of by a court of competent jurisdiction of the county in which the principal office of the Corporation is then located, exclusively for such purposes or to such organization or organizations as said court shall determine which are organized and operated exclusively for such purposes.



**Ortiz Camp Improvements
Overview Sheet**

- Landowner Parcels
- NRCS Conservation Easement
- 5-Foot Elevation Contours

1 inch = 200 feet
August 28, 2014

TO WINNEMUCCA
RANCH ROAD
(EMERGENCY
EGRESS)

VOLUNTEER
CAMPGROUND

PARKING

.22 RIFLE
RANGE

SHOTGUN
RANGE

ARCHERY

SAFETY
TRAIL

CAMP AREA

PARKING

LASER SHOT
TRAILER

PARKING

CAMP
ENTRANCE

WINNEMUCCA RANCH ROAD

WINNEMUCCA RANCH ROAD

WINNEMUCCA RANCH ROAD

WINNEMUCCA RANCH ROAD

079-200-48

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079-200-47

079-580-03

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